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### **PUBLIC NOTICE**

(Notice is informational only – DO NOT PUBLISH)

THERE WILL BE A MEETING OF THE CITY OF STANLEY COMMITTEE AS A WHOLE  
ON MONDAY, OCTOBER 02, 2023, AT 6:00 P.M. AT THE STANLEY CITY HALL  
CONFERENCE ROOM, 353 S BROADWAY STREET, STANLEY, WISCONSIN.

THE PURPOSE OF THE MEETING IS TO CONSIDER, MAKE RECOMMENDATIONS OR  
TAKE POSSIBLE ACTION ON THE FOLLOWING ITEMS.

1. Call to Order – Roll Call
2. Police & Fire:
  - Discussion/Recommendation on MOU with Stanley Police Association for lateral pay.
  - Discussion/Recommendation on Wilson & Colburn Fire Dues.
3. Personnel:
  - Discussion/Recommendation on 2024 employee wages.
  - Discussion/Recommendation on possible new public works employee.
4. Zoning:
  - Discussion/Recommendation on Floodplain ordinance.
5. Public Works:
  - Discussion/Recommendation on water department moving forward with SCADA upgrade.
  - Discussion/Recommendation on water department moving forward with Ozone repair/maintenance.
  - Discussion/Recommendation on water system study with Ayres Associates.
  - Discussion/Recommendation on Conventional Rate Case Study.
  - Discussion/Recommendation on Chippewa Valley Energy Lease Agreement for Above-Ground Propane Tank.
6. Discussion/Recommendations on new city policies:
  - Investment Policy
  - Credit Card Usage Policy
  - Overtime Policy as recommended by the Finance Committee
  - Reserve Fund Policy as recommended by the Finance Committee
  - Alternative Work Schedule Policy & Supporting Documents

7. Discussion/Recommendation on Resolution 2023-007 Resolution of Support: Wisconsin Department of Transportation (WisDOT) 2024-2028 Transportation Alternatives Program (TAP) Initiative.
8. Adjournment, if no further business.

**Committee as a Whole:** Joe Davison, Mark Fitzsimmons, Josh Seidl, Jason Meyer, Jacob Huff, Mike Henke, Laurie Foster, Holly Kitchell

Nicole Pilgrim  
Clerk/Treasurer  
City of Stanley

*Please note that upon reasonable notice, efforts will be made to accommodate the needs of the disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall at 715-644-5758.*

Posted by Nicole Thiel, Clerk-Treasurer.